| | CLUB USE ONLY: |
|---|---|
| LOUISVILLE SPORTSMAN'S QUID | Date Application was Approved, |
| Pistol, shotgun, rife and archery dub | Application Paid, Cash Check # |
| Louisville Sportsman Club | President Signature |
| 5300 Maplegrove Rd. | Executive Officer |
| PO Box 22 Louisville, Ohio 44641 | |
| | Executive Officer |
| | Membership Chairman |
| Membership Application | Date20 |
| Name E | 3irthday/ |
| Please Print Clearly | |
| Address P | hone |
| City State Zip | |
| E-mail Address Exp. Date | |
| Can you and will you assist in club activities? | |
| Have you ever been convicted of a felony? Explain | |
| What type of specialties are you handy in? What are your sporting activities? | |
| I Certify that this information is correct | |
| Applicants Signature | |
| Sponsored By 1 | |
| 2 | |
| I wish to become a member of Louisville Sportsman's Club, and I conservation of our natural resources. I affirm that paying dues will in no way deprive my family of essel will help keep the club building and grounds in good clean cond <i>hours of my own time each year mowing, painting, repairing the</i> | entials. ition, and that, <i>I will put in at the minimum of 10</i> |
| <u>parties.</u> Membership fees are \$40.00 plus a \$10.00 application fee for a total of \$50.00 for the first year | |
| DUES for the following year are due by January 1 st | |
| DO NOT SEND MONEY WITH YOUR APPLICATION | |

It will be collected when your application has been approved

I understand that Membership in the NRA is recommended.